28/8/2013 10:45: Suhail Patel: Darul Uloom Deoband replied to my email. The fatwa indeed belongs to 'Mufti Habibur Rahman Sahib'.

28/8/2013 10:47: Suhail Patel: Did they reply to you?

28/8/2013 11:56: Suhail Patel: Why are you so extremely silent? Given the situation, this is a rare moment I am experiencing from you.

28/8/2013 12:22: Shaikh mumtaz ul haq: Just getting you excited

28/8/2013 12:30: Suhail Patel: You see the salafi Aqeedah has totally smashed you and your falsehood.

28/8/2013 12:30: Shaikh mumtaz ul haq: Allah has said in surah Hadeed chap 57 verse 4.

و هو معكم اين ما كنتم

"And he is with you wherever you are."

More than six billion people I the world . Allah is with everyone of them.

Rasoolullah sallallaho alaihe wasallam said,

يقولُ اللهُ تعالى: مَن عادَى لي وليًّا فقَد بارَزني بالمحارَبةِ، وما تقرَّبَ إليَّ عبدي بمثلِ أداءِ ما افتَرضتُه عليْهِ، ولا يزالُ عبدي يتقرَّبُ إليَّ
بالنَّوافلِ حتَّى أحبَّهُ، فإذا أحببتُهُ كنتُ سمعَهُ الَّذي يسمَعُ بِهِ وبصرَهُ الَّذي يبصرُ بِهِ ويدَهُ الَّتي يبطِشُ بها ورجلَهُ الَّتي يمشي بها، فبي يسمَعُ
وبي يُبصِرُ وبي يبطِشُ وبي يسعى، ولئن سألني لأعطينَّهُ، ولئنِ استعاذني لأعيذنَّهُ، وما تردَّدتُ عَن شيءٍ أنا فاعلُهُ تردُّدي عن قَبض
نفسِ عَبدي المؤمنِ يَكرَهُ الموتَ، وأكرَهُ مَساءتَهُ، ولابد لَهُ منْه

الراوي: أبو هريرة المحدث: ابن تيمية - المصدر: مجموع الفتاوى - الصفحة أو الرقم: 2/371

خلاصة حكم المحدث: أصح حديث روي في الأولياء

Ibn Taimiyyah said , "this is the most authentic hadeeth in the honour of Awliyaa. In this saheeh hadeeth also reported in Bukhari, the beloved prophet of Allah has quoted Allah as saying,

"........I BECOME his ears with which he listens , his eyes with which he sees , his hands with which he holds, his legs with which he walks....." to the end of hadeeth.

Here Allah himself is saying that He becomes ears , eyes , hands and legs of his beloved people. Not just one beloved man but whoever is his beloved. Does anybody say ,

"His eyes are Allah

His ears are Allah

His hands are Allah

His legs are Allah. " although Rasoolullah sallallaho alaihe wasallam the most truthful has reported from Allah that Allah becomes their ears , eyes , hands and legs

Rasoolullah sallallaho alaihe wasallam has reported this from Allah himself.

So whatever is your answer and explanation , that is "Exactly the same " explanation of what that fatwa says

28/8/2013 12:31: Shaikh mumtaz ul haq: Or smashed their own aqeedah.

28/8/2013 12:32: Suhail Patel: So do you agree with the fatwa I sent you yesterday of mufti Habibur Rahman Sahib of Darul Uloom Deoband?

28/8/2013 12:37: Suhail Patel: The fatwa is clear wahdatul wujood and we believe it is false.

28/8/2013 12:48: Suhail Patel: This is about being sincere to Allah

28/8/2013 12:52: Suhail Patel: YOUR MASTER mufti Habibur Rahman Sahib is the grand mufti of Darul Uloom Deoband.

28/8/2013 12:52: Suhail Patel: I told you 'The fatwa is clear wahdatul wujood and we believe it is false.'

28/8/2013 12:53: Suhail Patel: Now I'm simply asking you regarding the fatwa 'do you agree with the fatwa I sent you yesterday of YOUR MASTER mufti Habibur Rahman Sahib of Darul Uloom Deoband?'

28/8/2013 12:56: Suhail Patel: Shaykh Mumtaz ul Haq sahib, I advise you to be sincere to Allah.

28/8/2013 13:03: Shaikh mumtaz ul haq: I am asking you simply

"Do you accept what Rasoolullah said or not ".

I asked you a simple question.

Are you now a hadeeth denyer as well.

28/8/2013 13:03: Shaikh mumtaz ul haq: I also asked you a simple question.

Are you now a hadeeth denyer as well.

28/8/2013 13:03: Shaikh mumtaz ul haq: Fear Allah and accept what Rasoolullah sallallaho alaihe wasallam has said.

28/8/2013 13:03: Shaikh mumtaz ul haq: OR

Accept that whatever is your explanation is the same as mufti sahibs.

28/8/2013 13:03: Shaikh mumtaz ul haq: .

STOP being a hypocrite.

28/8/2013 13:04: Suhail Patel: I accept every authentic hadeeth from the messenger of Allah(peace be upon him).

28/8/2013 13:05: Suhail Patel: 'STOP being a hypocrite.'?Did you previously accuse Ali Hasan Khan of lying? Did you previously say this fatwa is a Hindu belief?

28/8/2013 13:06: Suhail Patel: 'STOP being a hypocrite.'?Did you previously accuse Ali Hasan Khan of lying when he verbally mentioned this fatwa? Did you previously say this fatwa is a Hindu belief?

28/8/2013 13:06: Suhail Patel: We have evidence, be very careful.

28/8/2013 13:06: Shaikh mumtaz ul haq: I am speaking to you now.

Talk about yourself .

YOU brought this up. So now .. are you denying hadeeth...or explain...

28/8/2013 13:07: Suhail Patel: 'I accept every authentic hadeeth from the messenger of Allah(peace be upon him).'

28/8/2013 13:07: Suhail Patel: This is why we are called ahlul hadeeth

28/8/2013 13:07: Shaikh mumtaz ul haq: Either accept hadeeth or see you don't accept it..and deny a saheeh hadeeth which ibn Taimiyyah has confirmed....

28/8/2013 13:08: Shaikh mumtaz ul haq: So accept what the prophet said

Allah has said in surah Hadeed chap 57 verse 4.

و هو معكم اين ما كنتم

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الراوي: أبو هريرة المحدث: ابن تيمية - المصدر: مجموع الفتاوى - الصفحة أو الرقم: 2/371

خلاصة حكم المحدث: أصح حديث روي في الأولياء

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"His eyes are Allah

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His legs are Allah. " although Rasoolullah sallallaho alaihe wasallam the most truthful has reported from Allah that Allah becomes their ears , eyes , hands and legs

Rasoolullah sallallaho alaihe wasallam has reported this from Allah himself.

So whatever is your answer and explanation , that is "Exactly the same " explanation of what that fatwa says

28/8/2013 13:09: Suhail Patel: You are ridiculous

28/8/2013 13:10: Suhail Patel: Mufti Habibur Rahman even said all these issues (which he mentioned in the fatwa) are proven from the Quran.

28/8/2013 13:10: Suhail Patel: You are a bunch of extreme sufis

28/8/2013 13:11: Suhail Patel: Your master is Wahdatul Wujoodi and you are following him.

28/8/2013 13:13: Shaikh mumtaz ul haq: I just proved to you from saheeh hadeeth what he said. But you are not accepting a saheeh hadeeth.

Mufti sahib does has not mentioned the word

Wahdatul wujood.

28/8/2013 13:13: Suhail Patel: Look how your masters interpret the Quran and now you are trying to do the same with this Hadeeth.

28/8/2013 13:13: Suhail Patel: Don't lie

28/8/2013 13:14: Suhail Patel: When a hadeeth is found to be Sahih it is my madhab.

28/8/2013 13:16: Suhail Patel: Why did you previously say this fatwa is a Hindu belief?

28/8/2013 13:22: Shaikh mumtaz ul haq: Why don't you accept the fact that whatever Rasoolullah sallallaho alaihe wasallam meant in this saheeh hadeeth is exactly what is meant in the fatwa. And what the hindus believe is different.

28/8/2013 13:22: Suhail Patel: My imam and role model Abu Haneefah rahimahullah said "When a hadeeth is found to be saheeh, then it that is my madhab."

28/8/2013 13:22: Suhail Patel: Why did you previously say this fatwa is a Hindu belief?

28/8/2013 13:23: Suhail Patel: My imam and role model Abu Haneefah rahimahullah said "When a hadeeth is found to be saheeh, then that is my madhab."

28/8/2013 13:23: Suhail Patel: Why did you previously say this fatwa is a Hindu belief?

28/8/2013 13:25: Shaikh mumtaz ul haq: So you still don't believe and accept the saheeh hadeeth and an authentic saying of Allah and his prophet sallallaho alaihe wasallam.

28/8/2013 13:28: Suhail Patel: Why are you behaving so desperate?

28/8/2013 13:29: Suhail Patel: I will post to you an accurate translation of the Saheeh hadeeth, and I will post a commentary too.

28/8/2013 13:29: Shaikh mumtaz ul haq: Desperation is at your end . With your refusal to accept a saheeh hadeeth of the beloved prophet of Allah sallallaho alaihe wasallam.

28/8/2013 13:30: Suhail Patel: I have never ever refused to accept a saheeh hadeeth of the beloved prophet of Allah sallallaho alaihe wasallam.

28/8/2013 13:30: Suhail Patel: I will post to you an accurate translation of the Saheeh hadeeth, and I will post a commentary too.

28/8/2013 13:31: Suhail Patel: I advise you to understand the Saheeh Hadith as the Salaf us Salih understood it.

28/8/2013 14:28: Suhail Patel: Abu Hurairah (May Allah be pleased with him) reported: Messenger of Allah (sallallaahu ’alayhi wa sallam) said, "Allah, the Exalted, has said: `I will declare war against him who treats with hostility a pious worshipper of Mine. And the most beloved thing with which My slave comes nearer to Me, is what I have enjoined upon him; and My slave keeps on coming closer to Me through performing Nawafil (voluntary prayers or doing extra deeds besides what is obligatory) until I love him, (so much so that) I become his hearing with which he hears, and his sight with which he sees, and his hand with which he strikes, and his leg with which he walks; and if he asks Me something, I will surely give him, and if he seeks My Protection (refuge), I will surely protect him".[Al-Bukhari]

28/8/2013 14:29: Suhail Patel: Is this the hadeeth you are talking about?

28/8/2013 14:29: Suhail Patel: Compare what I have posted of the hadeeth with what you have posted.

28/8/2013 14:48: Shaikh mumtaz ul haq: So you agree ,

"I BECOME his........his hand with which he strikes and his leg with which he walks."

This is your translation.

So do you believe that Allah actually becomes the hand and leg of his beloved, as is mentioned like what you said in the hadeeth or do you reject the hadeeth or will you give it a different meaning which is not as stated clearly in the hadeeth.

28/8/2013 14:55: Shaikh mumtaz ul haq: As if you are tying to imply that my translation is wrong by using the words hearing and sight instead of eyes snd ears. So does that person no longer hear with his ears and no longer see with his eyes but instead hears and sees with Allah . So how fo you explain that

28/8/2013 14:56: Shaikh mumtaz ul haq: Or will you make some taaweel and give it a different meaning.

Or will you deny the saheeh hadeeth.

28/8/2013 14:59: Shaikh mumtaz ul haq: So if he sees with Allah, hears with Allah , Allah becomes his hands and his legs ..isn't that the same as the fatwa from Deoband.

28/8/2013 15:03: Suhail Patel: Please read the following carefully.

I believe, accept and agree with this saheeh hadith:

Abu Hurairah (May Allah be pleased with him) reported: Messenger of Allah (sallallaahu ’alayhi wa sallam) said, "Allah, the Exalted, has said: `I will declare war against him who treats with hostility a pious worshipper of Mine. And the most beloved thing with which My slave comes nearer to Me, is what I have enjoined upon him; and My slave keeps on coming closer to Me through performing Nawafil (voluntary prayers or doing extra deeds besides what is obligatory) until I love him, (so much so that) I become his hearing with which he hears, and his sight with which he sees, and his hand with which he strikes, and his leg with which he walks; and if he asks Me something, I will surely give him, and if he seeks My Protection (refuge), I will surely protect him".[Al-Bukhari]

I have never ever denied or refused to accept the saheeh hadith which I have quoted above.

A commentary of this hadith which I accept is: 'when a true Muslim acquires nearness and love of Allah by means of performing religious obligations, supererogatory and voluntary prayers, Allah then becomes his special helper and protects his limbs and organs and does not let them work for His disobedience. Then he does not use any part of his body for things which are disliked by Him. It is wrong to infer from this Hadith, as men of heretical and polytheistic trend try to do, that Auliya' become the eyes, ears, hands, feet, etc. of Allah. That is to say that Almighty Allah descends in them. Thus, on the basis of this contemptible reasoning, they conclude that it makes no difference whether one begs from Allah or Auliya because the two are one being. For such people supplicating "O Allah! Help us'', "O Prophet of Allah! Help us'' and "O Ali! Help us'' etc., are all right. One who says so has certainly gone astray, rather commits Shirk (polytheism). May Allah save us from these sins. According to the Hadith, a true pious man likes and adopts what is liked by Allah, and avoids all such things which are not liked by Him.'

What is mentioned in this Saheeh Hadith is completely different to what is meant in the fatwa by Mufti Habibur Rahman. The fatwa of Mufti Habibur Rahman is clear wahdatul wujood.

28/8/2013 15:07: Suhail Patel: Mufti Habibur Rahman said '1. Yes Allah is everywhere. 2. He is present everywhere at the same time. 3. Allah is present is everything. All these issues are proven by Aayaat of the Quran.'

28/8/2013 15:08: Suhail Patel: Why did you previously say this fatwa is a Hindu belief?

28/8/2013 15:10: Suhail Patel: Mufti Habibur Rahman said '1. Yes Allah is everywhere. 2. He is present everywhere at the same time. 3. Allah is present in everything. All these issues are proven by Aayaat of the Quran.'

28/8/2013 15:11: Suhail Patel: Why did you previously say this fatwa is a Hindu belief?

28/8/2013 15:21: Shaikh mumtaz ul haq: If you say the Deoband fatwa implies wahdatul wujood then automatically the hadeeth implies the same.

28/8/2013 15:22: Suhail Patel: No it does not

28/8/2013 15:22: Suhail Patel: Stop your ridiculous lying

28/8/2013 15:23: Suhail Patel: You are a bunch of heretical extreme Sufi

28/8/2013 15:24: Shaikh mumtaz ul haq: A hypocrite like you gives gives hadeeth a meaning and refuses to accept the same meaning on a fatwa given by a pious and learned man.

28/8/2013 15:25: Suhail Patel: The Deoband fatwa is wahdatul wujood but the Saheeh hadeeth which I quoted is not.

28/8/2013 15:27: Suhail Patel: Stop lying please, fear Allah, imam Nawawi in Riyadh us Saliheen gives the Saheeh hadeeth I quoted this meaning, imam Nawawi!

28/8/2013 15:28: Suhail Patel: Do you have any idea who imam Nawawi is?

28/8/2013 15:29: Suhail Patel: Are you calling Imam Nawawi's meaning, the meaning of a hypocrite?

28/8/2013 15:29: Shaikh mumtaz ul haq: Just as you have added a meaning to hadeeth to explain it, the same explanation can be extended to the darul uloom Deoband fatwa that ,

" the qudrat of Allah is at work within everything. Everything is in the sight and knowledge of Allah." Nothing can exist without the Qudrat , knowledge and mercy of Allah.

That is what the fatwa is implying. If you refuse to accept then that is your ignorance and arrogance.

28/8/2013 15:29: Suhail Patel: Save yourself embarrassment

28/8/2013 15:30: Suhail Patel: Why did you previously say this fatwa is a Hindu belief?

28/8/2013 15:30: Shaikh mumtaz ul haq: The Deoband fatwa implies the same meaning as given above.

28/8/2013 15:30: Suhail Patel: No, the darul uloom fatwa is wahdatul wujood of the heretic sufis

28/8/2013 15:31: Suhail Patel: Did I add the meaning or did Imam Nawawi?

28/8/2013 15:32: Suhail Patel: Are you comparing Mufti Habibur rahman to Imam Nawawi?

28/8/2013 15:33: Suhail Patel: We consider Imam Nawawi much more pious and learned compared to your master mufti Habibur rahman.

28/8/2013 15:34: Shaikh mumtaz ul haq: The Hindu belief is one of Actual existence of God in everything that is why they worship different things and everything .

Alhamdolillah , scholars of Deoband are real scholars of Ahlussunnah , they do not worship anything but Allah , do not pray to or ask of Hazrat Ali radhi Allaho anho or anybody else. So don't compare ulema of Deoband with jaahil sufis.

28/8/2013 15:39: Shaikh mumtaz ul haq: Your understanding of wahdatul wujood is a totally corrupt and devious understanding. Ulema of Deoband do not ...DO NOT ... accept wahdatul wujood in the manner you want them to believe. I have said that to you many times but you are simply stubborn , arrogant , deaf , dumb and blind muqallid of your devious and corrupt masters to even acknowledge a simple statement like that.

28/8/2013 15:41: Shaikh mumtaz ul haq: Like I have told you before . I don't bother you. You get excited with your ignorance. Go and deal with shias , qadianis , other Kaafirs , brailvis ...etc . Stop wasting your own and my time.

28/8/2013 15:43: Shaikh mumtaz ul haq: Because you are a stubborn ,deaf , dumb and blind muqallid of the Salafi deviant sect , I don't feel the need to waste my time with ignorant rather arrogant jaahils of your kind.

28/8/2013 15:44: Shaikh mumtaz ul haq: So salaam.

28/8/2013 15:44: Suhail Patel: Do you agree with the fatwa by mufti Habibur rahman?

28/8/2013 15:44: Suhail Patel: Why did you previously say this fatwa is a Hindu belief?

28/8/2013 15:44: Suhail Patel: Simply question

28/8/2013 15:49: Shaikh mumtaz ul haq: You are so stupid..I explained to you then and now what the hindu belief is ...of actual.. HULOOL ...God being in things physically. .thatus not what the fatwa from Deoband is saying....Deoband fatwa has the same meaning as the hadeeth in Bukhari.

28/8/2013 15:49: Shaikh mumtaz ul haq: The Hindu belief is one of Actual existence of God in everything that is why they worship different things and everything .

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28/8/2013 15:50: Suhail Patel: Do you agree with the fatwa by mufti Habibur rahman?

28/8/2013 15:50: Suhail Patel: Why did you previously say this fatwa is a Hindu belief?

28/8/2013 15:50: Suhail Patel: Basic English

28/8/2013 15:50: Suhail Patel: Plain and simple

28/8/2013 15:51: Shaikh mumtaz ul haq: PLAIN AND SIMPLE EXPLANATION which you cant undetstand.

28/8/2013 15:52: Shaikh mumtaz ul haq: Deoband fatwa has the same meaning as the hadeeth in Bukhari.

28/8/2013 15:52: Suhail Patel: We have proof that you said regarding the fatwa being Hindu belief. Do you want to see it?

28/8/2013 15:53: Suhail Patel: Do you want us to send it to Mufti Habib ur rahman? If you don't answer maybe he will!!!

28/8/2013 15:53: Suhail Patel: Which scholar said 'Deoband fatwa has the same meaning as the hadeeth in Bukhari.'

28/8/2013 15:54: Suhail Patel: Mufti Habibur Rahman said '1. Yes Allah is everywhere. 2. He is present everywhere at the same time. 3. Allah is present is everything. All these issues are proven by Aayaat of the Quran.'

28/8/2013 15:55: Suhail Patel: How dare you say this is the same as what this authentic Hadeeth Qudsi says.

28/8/2013 15:56: Suhail Patel: How dare you say this is the same as what this authentic Hadeeth Qudsi which I quoted says.

28/8/2013 15:58: Suhail Patel: If you have any knowledge answer 2 simple questions : 1.Why did you previously say this fatwa is a Hindu belief? 2.Do you agree with the fatwa by mufti Habibur rahman?

28/8/2013 18:53: Suhail Patel: I advise you for the sake of Allah, to repent and accept the aqeedah of the Sahaba, Tabieen and Taba' tabieen. You can also be Hanafi at the same time, just beware of being a fanatic and unnecessarily blind following the Hanafi madhab.

28/8/2013 18:57: Shaikh mumtaz ul haq: I accept your advise for the sake of Allah, I repent and accept the aqeedah of the Sahaba, Tabieen and Taba' tabieen. I am a Hanafi and follower of ulema of Deoband as they are true schars of Ahlussunnah wal jamaa'ah. I aware of being a fanatic an.

28/8/2013 18:58: Shaikh mumtaz ul haq: I accept your advise for the sake of Allah, I repent and accept the aqeedah of the Sahaba, Tabieen and Taba' tabieen. I am a Hanafi and follower of ulema of Deoband as they are true schars of Ahlussunnah wal jamaa'ah. I am aware of being a fanatic and am not one of them Alhamdolillah.

28/8/2013 18:59: Shaikh mumtaz ul haq: Jazakallah. I don't think we need to communicate much more and should save each other the tension and do something more useful.

28/8/2013 19:33: Suhail Patel: The Sahaba, Tabieen and Taba'tabieen are also known as 'Salaf-us-Salih', which is sometime abbreviated to 'Salaf'.

That is the problem shaykh Mumtaz ul Haq Sahib. You said you are a follower of ulama of Deoband but as has been clarified by great ulama including shaykh Wasiullah Abbas who is Alhamdulillah a great mufti of Masjid al Haram in Makkah, that Deobandis have shirk and deviancy in the Names & Attributes of Allah by being Maatureedee and following the Greek and Indian philosophers, having deviancy in Tawheed Al-Uloohiyah & Tawheed Ar-Ruboobiyah by following Ibnu-Arabi and Mansoor Hallaj. And they blindly-follow and have fanatism of the Hanafee Madhab.

So instead you should be a follower of the true ulama of Ahlus Sunnah wal Jama'ah who have the aqeedah of the Salaf-us-Salih (Sahaba, Tabieen and Taba'tabieen). You can be a Hanafi at the same time but beware of being a fanatic and unnecessarily blind following the Hanafi fiqh madhab.

I believe I am doing something useful, which I won't mention now, and may Allah grant me deeds which are accepted.

May Allah guide us to that which he loves and is pleased with. Ameen